

AGENDA

Monday June 17, 2013

Andrew A. Gala, Jr. Meeting Room – Town Hall

RECEIVED  
TOWN CLERK

2013 JUN 13 PM 3:59

7:00 PM Open Meeting/Public Comment Period

7:05 PM RFD – 23 Perry Drive, John Reardon

Proposed removal and replacement of existing paved driveway.

FOXBOROUGH, MA 02035

7:15 PM Continued Discussion – 92 East Belcher Road – Possible Violation

7:25 PM Continued Hearing – Regulations for Foxborough's Wetland Bylaw (Article IX)

GENERAL BUSINESS

Minutes for Approval

- ☐ 5/20/13
- ☐ 4/8/13
- ☐ 3/25/13
- ☐ 3/18/13
- ☐ 3/11/13

Documents to be Reviewed/Signed

- ☐ PCoC, DEP 157-450 – Lot 14, #12 Lawton Lane
- ☐ PCoC, East Belcher Street Compost Facility

For Discussion/Review

- ☐ Manager's Report
- ☐ Mail (blue folder)
- ☐ FCC Land Stewardship Committee Report
- ☐ Garrett Spillane Road, Comments for Bay Colony
- ☐ DPW Request for Reconsideration for Emergency Overflow Culvert, Morse Street
- ☐ Reorganization of Foxborough Conservation Commission
- ☐ Conservation Rental Properties
- ☐ Conservation Lands Rules & Regulations Update
- ☐ MAPC South Coast Rail Priority Area Map Update
- ☐ Agricultural Pond Maintenance
- ☐ Scout Projects
- ☐ Open Space & Recreation Plan Implementation Committee

The above listing of matters include those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Next Meeting:

Monday, July 8, 2013 - 7:00 PM, Andrew A. Gala, Jr. Meeting Room, Town Hall

NOI	Notice of Intent
RFD	Request for Determination of Applicability
ANRAD	Abbreviated Notice of Resource Area Delineation (to determine wetland lines)
OOC	Order of Conditions
ORAD	Order of Resource Area Delineation
COC/PCOC	Certificate of Compliance/Partial Certificate of Compliance

**PLEASE NOTE: COMMISSION BUSINESS IS SUBJECT TO CHANGE WITH 48 HOUR NOTICE**

Town Hall, 40 South Street, Foxborough, Massachusetts 02035  
[http://www.foxboroughma.gov/Pages/FoxboroughMA\\_Conservation/index](http://www.foxboroughma.gov/Pages/FoxboroughMA_Conservation/index)